

**NOMINATION APPLICATION**  
**(49<sup>th</sup>)2018 CITIZEN OF THE YEAR**  
**&**  
**Annual Awards Luncheon**  
**STUTTGART CHAMBER OF COMMERCE**

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**\*Fill all areas that are applicable to your nomination**

Name of Nominee \_\_\_\_\_

Award Nomination (check one)

**Citizen of the Year** \_\_\_\_\_      **Employee of the Year** \_\_\_\_\_      **AgriPerson of the Year** \_\_\_\_\_

**Chamber Business of the Year** \_\_\_\_\_      **Heart of Stuttgart** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Phone \_\_\_\_\_

Place of Employment/School \_\_\_\_\_

Nominated by \_\_\_\_\_

List of organizations nominee is a member of: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list awards or recognition nominee has received: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list nominee's outstanding service to the community: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why do you think the nominee should be selected? \_\_\_\_\_

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Other information about the nominee: \_\_\_\_\_

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Supplemental information and newspaper clippings may be attached. A resume may be used in place or in addition to this form. Photograph of nominee must be included.

*Return nomination to:*  
**Stuttgart Chamber of Commerce**  
**P.O. Box 1500**  
**Stuttgart, AR 72160**

***Deadline is Wednesday, February 6, 2019***